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THE

Maryville College Handbook

VOLUME XX
1924-25

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PUBLISHED BY
The Young Men's And Young Women's Christian Associations
Of Maryville College
MARYVILLE, TENNESSEE

INTRODUCTION

The Young Men's and Young Women's Christian Associations of "Old Maryville" in the publication of this book aim to give guidance and counsel to those who may be new on the "Hill." It is supplementary to the catalog and contains information which has been accumulated by those who have been here more than one year and are already a part of our college family. This information is passed on to you who are new so that you may better get into the swing of college life.

To you who have been here before and know something of the spirit of the college we hope this book may help you in some way to lighten your load of care that you may get the true Maryville spirit.

These four years you spend on "College Hill" are after all only a small link in the chain of your life, but it is a most important one. Life is too short and too momentous to live to yourself. We hope that through the association with fellow-students here you may get a glimpse of the spirit which is at the basis of your college and ours. To help you secure this fellowship is the purpose of the information in these pages and we send this book to you with our best wishes.

GREETINGS FROM ALUMNI

The Maryville College Alumni Association sends greeting to the readers of the Y. M. C. A. and Y. W. C. A. Handbook for 1924-25. The Alumni have for every student the most cordial good wishes for the success and happiness of the year. It seems so short a time since we were among your number and we feel so truly a part of the College that we are naturally interested in the success of the Christian Associations on the Hill, and in the service they are able to render the students.

Almost all the alumni have been members of the Christian Associations and can bear personal testimony to the value of the service which they have rendered and are able to render. We recommend, therefore, that every new student join one of these associations. Such connection will be found both a personal help and a means of service to others. We would also recommend that every old student join hand and heart to make the Associations a continuing and an increasing force for character building and right ideals on College Hill.

MARYVILLE COLLEGE ALUMNI ASSOCIATION.

H. E. Orr, Secretary.

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THE COLLEGE CALENDAR FOR 1924-1925

1924—

Sept. 9, Tuesday, 8:00 a. m.-4:00 p. m.—Registration for the first semester.

Sept. 9, 10, Tuesday, Wednesday—Entrance Examinations.

Sept. 10, Wednesday, 8:30 a. m.—Opening chapel service.

Sept. 10, Wednesday, 9:00 a. m.-3:00 p. m.—Organization of classes.

Sept. 13, Saturday, 2:30 p. m.—Faculty reception.

Sept. 13, Saturday, 8:00 p. m.—Y. M. C. A. and Y. W. C. A. receptions.

Nov. 27, Thursday,—Thanksgiving Day.

Dec. 15, Monday,—Classes move forard one day.

Dec. 18, Thursday, 3:00 p. m.—Christmas holidays begin.

1925.

Jan. 2, Friday, 8:10 a. m.—Class work resumed.

Jan. 17, Saturday,—First semester examinations begin.

Jan. 24, Saturday,First semester examinations end.

Jan. 24, Saturday—First semester ends.

Jan. 27, Tuesday, 8:10 a. m.—Second semester begins.

Feb. 1, Sabbath, 6:30 p. m.—February Meetings begin.

Feb. 4, Wednesday, 8:30 a. m.—Meeting of the Directors.

May 27, Wednesday,—Second semester examinations begin.

May 28, Thursday, 8:00 p. m.—Bates Prize Oratorical Contest.

May 29, Friday, 8:00 p. m.—Graduation exercises of the Expression Department.

May 30, Saturday, 3:00 p. m.—Annual exhibit of the Art Department.

May 30, Saturday, 8:00 p. m.—Graduation exercises of the Music Department.

May 31, Sabbath, 10:30 a. m. Baccalaureate sermon.

May 31, Sabbath, 6:30 p. m.—Annual address to the Y. M. C. A. and Y. W. C. A.

June 2, Tuesday, 3:00 p. m.—Annual exhibit of the Home Economics Department.

June 2, Tuesday, 7:30 p. m.—Senior Class Play.

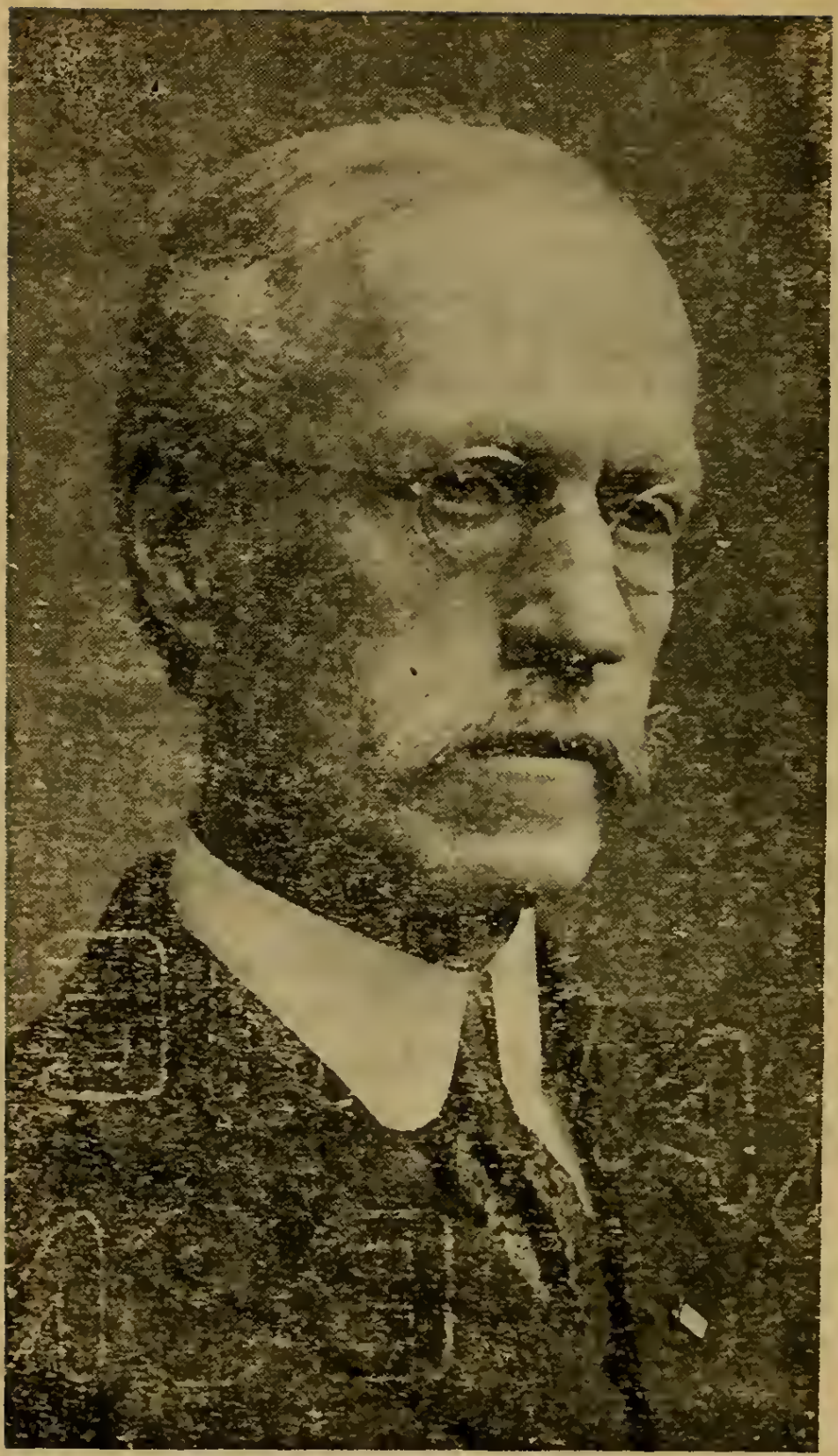
June 3, Wednesday,—Second semester examinations end.

June 3, Wednesday, 3:30 p. m.—Senior Class-Day Exercises.

June 3, Wednesday, 7:30 p. m.—Annual Meeting and Banquet of the Alumni Association.

June 4, Thursday, 8:30 a. m.—Meeting of the Directors.

June 4, Thursday, 10:00 a. m.—Commencement.



DR. SAMUEL TYNDALE WILSON
President Maryville College

PRESIDENT WILSON'S FOREWORD

The Maryville College Y. M. C. A., organized in March, 1877, was one of the earliest college associations ever established. On May 17, 1879, it took a leading part in the first Y. M. C. A., convention of East Tennessee. J. W. Rankin and S. T. Wilson, representing Maryville, were members of a committee appointed by this convention "to correspond with the Christian students in all the colleges of Tennessee with a view to having a Y. M. C. A., established in each institution."

The following explanation of the Y movement is found in the circular letter the committee sent to the colleges of Tennessee:

"The grand object of the Association is to 'promote spirituality, Christian fellowship, and aggressive work among its members,' to teach the Young Christian student to bear the yoke in his youth, and to bring the unconverted to the Savior."

"The methods of the work of the Association are various: prayer meetings, Bible classes, Sabbath schools, and missionary work in all its phases."

"With Christian earnestness we urge you to organize and maintain an Association in your institution for God's glory, for your own edification, and for the salvation of your comrades."

The Y. W. C. A., of the College was organized in 1884, with similar purposes.

The new students are urged to unite with these Associations and to help forward these noble ends of service.

SAMUEL TYNDALE WILSON.

TO THE NEW STUDENTS

One of the most satisfactory things about experience is that it enables one to lend a helping hand to those who are about to travel the same course. Many hundred students have entered Maryville College and to a certain degree, all have met the same problems, have been puzzled by the same questions, and you who are entering for the first time, will meet some of these same problems. The purpose of this "M" Book is to help point out the way by giving information that will be useful to you.

GETTING STARTED

Early arrival in Maryville is invariably a means of getting more comfortably started than otherwise. All should, and will find it distinctly to their advantage, to arrive in Maryville by the afternoon of Monday, September 8th. Registration and matriculation begin on Tuesday, September 9th. and the sooner it is out of the way the better. When you arrive, give your baggage check to the college truckman and he will handle your luggage free. There will be Y. M., and Y. W., reception committeemen to meet you who will

be glad to direct you to your hall and give you any other assistance you may need.

OPENING SOCIAL EVENTS

The social life at Maryville is well provided for and no matter what your disposition is there are occasions you will like. These opening entertainments will carry you over the time of newness and afford opportunity for getting acquainted with your fellow students and to get the first glimpse of the true Maryville spirit.

The Y. W. C. A. give their reception on Baldwin lawn and a good time awaits those who enjoy good "eats" and gossip. The boys are the guests of the Y. M. C. A., who always have a well-planned program out in the college woods. Then there is the Y. M. hike as well as the Y. W., that you will enjoy.

The societies hold their receptions soon after the opening of school. The two girls' societies, Bainonian and Theta Epsilon, have their receptions together, usually around a big camp fire in the college woods. The boys' societies, Athenian and Alpha Sigma, likewise have theirs, which are equal to that of the girls.

On Saturday afternoon, September 13th you

will enjoy the faculty reception. Don't miss running the gauntlet of the faculty line and the refreshments.

There are scattered throughout the year various social events for the proper development in your social life.

MAIL SERVICE

A branch of the United States post office at Maryville is located in Anderson hall. Students should have their mail addressed, College Station, Maryville, Tennessee, adding the name of the dormitory in which they room, and their room number, as Mr. B. A. Man, 319 Carnegie Hall, College Station, Maryville, Tennessee. If you room in town and wish to get your mail at the college post office, use only "College Station." Outgoing mail is collected from the boxes in the dormitories every morning and afternoon.

True worth is in being, not seeming,
In doing each day that goes by
Some little good, not in dreaming
Of great things to do by and by.
For whatever men say in their blindness,
And spite of the fancies of youth,
There's nothing so kingly as kindness
And nothing so royal as truth.

SOME "DO'S"

1. Get to Maryville on time.

2. Attend the opening receptions.

3. Join the Y. M., or the Y. W.

4. Learn the college songs and yells.

5. Get into at least one useful campus activity.

6. Go to class meetings and mix in class affairs.

7. Talk to everybody. Be interested in everything.

8. Watch the bulletin boards for announcements.

9. Join a literary society.

10. Take part in athletics.

11. Keep yourself in first class condition, physically, mentally, morally, and spiritually.

12. Spend your spare time on the campus.

13. Make friends. Know everyone and let everyone know you.

14. Be interested in your campus activities, and if you have an idea for improving them, tell people about it.

15. Let the college teams know you are backing them.

SOME "DONT'S"

1. Don't try to make a "splurge" the first week.

2. Don't skip classes.

3. Don't be satisfied with the mediocre.

4. Don't get the idea that Maryville lacks spirit. It is your job to see that she has spirit.

5. Don't mumble a half-hearted greeting. Call everybody by name, and let him know you are interested in him.

6. Don't push or shove when you are in a crowd. A college man thinks of others besides himself.

7. Don't confine your associations to one group of students. Get acquainted with as many fellow-students as possible.

8. Don't neglect your studies for less important things.

9. Don't think it old-fashioned to boost.

10. Don't think you are preparing for life You are LIVING. This is the place to practice all your good theories of democracy and internationalism.

OF INTEREST TO GIRLS

Once upon a time a "sweet girl graduate" of Home Town High School decided to go to college. As a result of long deliberation Maryville was the place chosen for her to attend. The night after this decision was reached our girl had a dream in which she thought she was going through the experience of the first few weeks in college. The dream was something like this:

Upon her arrival in the town of Maryville she was met at the station by her Big Sister, who directed her to the campus and helped her find her room. When she opened the door, she found that her room contained two beds, two chairs, a study table, and a bureau,. Luckily, she had brought with her, linens for her table, bureau, and bed, sofa cushions, pennants, pictures, and such things so that in a short time her room looked quite homely. Then she began to look about her and realized with a sigh of relief that the girls were wearing those sensible pretty clothes which are so appropriate for school wear.

As she was going through the hall one day she heard some girls talking about a hike—the knickers she had brought were just the thing for them! And of course, a swimming

suit and gym uniform were included in her wardrobe.

The next notable event in the girl's dream was a Saturday feed, on which occasion she decided that her chafing dish and the old plates, spoons, glasses, etc., she had brought along with her would not come in amiss.

Our girl awakened before her dream was complete, so let me add a few words. The things she dreamed, you will find to be realities when you come, but do you know what moonshining is? At Maryville it is in perfect accord with the eighteenth amendment, for it has nothing to do with it. When you are talking, walking, etc., with a representative of the opposite sex you are said to be "moonshining." This sport is pursued at the noon hour (12:50-1:10,) on Monday afternoons (1:00-4:30,) to church on Sundays, at ball games, social functions at the chapel, and like occasions.

So far as rules are concerned, you will not be hampered, for although there is a limit upon the number of times you go to town either to shop or attend the movie, and you are expected to study in your own room during study hours, they are the things you would do even if there were no rules.

If there are any questions about these or other things, just ask your Big Sister.

A WORD TO THE NEW MEN

The time has come to which you have been looking forward or possibly half-hoping for the opportunity. When you come to college you will be thrust upon your own responsibility and what you make out of the time you are here will depend entirely upon you. Getting the best out of your college course should be the main objective.

One of the things necessary for getting the most out of your work will be the possession of a strong body. Efficiency demands that work be well done and this can only come when one is in the best physical condition. Athletics at Maryville has been developed to a very high standard during the past few years and every man is urged to take part in some form of athletics. If you are willing to go out and work hard for a place on the team don't fail to do so. To stand on the sidelines and say that you can do better than that will not suffice; you must get out there and show your mettle. If you don't feel like trying out for the team get into some form of athletics anyway; something that wil produce a sweat each day. The body

is a wonderful device and all of its parts should be developed.

Then the main purpose for which you are coming to college is to study and thus to exercise your mind and make it fullgrown. Some students come to college with the idea that it is to be a four years loaf and that "Dad" will pay the bills, but such students do not carry off college honors and are not of value to their communities. Enough good hard study to get your lessons in shape will not hurt your dignity in the least and your mind will be greatly benefitted by it. If you do your level best to get each days work as you go along and while you are studying, to do it with all your might you will find that studying is not such an ordeal as it is reputed to be. If you do your work in such a way that you are honestly satisfied that you are doing your best, then there is not much danger of your teacher thinking otherwise.

Another value which you will get out of college is the opportunity of associating with people from all parts of the country and some of your friendships will be very valuable to you. By all means make as many friends as possible and prove yourself friendly. The acquiring of this spirit in college will give you a more pleasant time while you are here, and will give you prestige in your community

when you leave here. If you do not know a fellow's name, greet him anyway for he may be new like yourself. Show yourself friendly and you shall have friends.

Now as you are thrown on your own responsibility at college you will have to learn to discriminate; to choose between the many things that would take your time and attention. The truly important things in life will have to be considered and decided. The doors of the church will be open to you, and the Christian Association will give you a warm welcome; here you will find the companionship of those who walk daily with the Friend of friends. You only can decide what response you will make to these biggest things. At Maryville you will find an opportunity to develop yourself physically, mentally, socially, and most of all you will find the opportunity to satisfy that most vital need and longing in every human heart—the yearning for spiritual growth. The way in which you avail yourself of these opportunities will depend upon you.

That which constitutes the supreme worth of life is not wealth, nor position, nor ease, nor fame, not even happiness; but service. Nothing at last counts but service, and that counts always.

Y. W. C. A.

THE PARABLE OF THE GOOD SAMARITAN IN COLLEGE

Did you ever hear the parable of the Good Samaritan in an American College?

A certain Freshman came down from home into college, and she fell among critics who said that her clothes didn't fit and that she was not stylish, and her personality was unfortunate, and they robbed her of her self-confidence and her enthusiasm, and departed, leaving her sick and sore at heart and half dead. And by chance a certain Junior passed her way, and when she saw her, she said, "What a good job those Sophomore critics did," and she passed by on the other side. And a certain Senior came that way, and she said, "Yea, verily, for she hadn't the making of a good literary society girl,' 'and she also passed on by the other side. But a certain Friendly Student, as she journeyed that way, came where she was, and had compassion on her and took her to her room, and bound up her wounds, pouring in understanding and sympathy and friendliness. And she put

her on her feet again, and introduced her to her own friends, and was a friend to her.

Which of these thinkest thou proved neighbor to the Freshman that fell among critics?

However, there is one exception to these American colleges, and that is old Maryville. It is full of "Friendly Students;" it is permeated with a democratic spirit; the Young Women's Christian Association is striving to satisfy your every need, to give you true friends, a good time, an understanding of religion, and an opportunity for development and service. Freshmen friends and new girls, we are eager to welcome you with outstretched arms.

Y. W. C. A. "BIG SISTERS"

One of the hardest things about going away to college is leaving our family behind. But at Maryville, new girls aren't entirely without a family because they each have a "Big Sister." She is a girl who has been to Maryville and knows how to make her "Little Sister' 'feel at home there. She will write to you, new girl, during the summer, and we hope that if there are any questions you would like to ask concerning Maryville, you will give her the pleasure of answering them. Then when you come to Maryville, she will be

there to welcome you. She will help you find your room, help you matriculate, and introduce you to Maryville. Throughout the year she will be a friend who is ready both to share your joys and to help you face your problems.

New Girls, Y. W. C. A. "Big Sisters" bid you welcome.

NU GAMMA SIGMA

Did you ever feel like a stranger in a strange land? Did you ever go any place where everyone seemed to know everyone else, where they were all interested in things you were not familiar with, and where their conversation about those subjects sounded like Greek? You never felt quite so lonely in all your life did you?

Then on the other hand did you ever go to a cig conference where you meet dozens of girls, likewise strangers, but who had come from all parts of the country for fellowship, for a discussion of personal problems in order to bring the ideas of their communities to others? You will see these hundreds of girls dividing into smaller groups of ten or twelve, so that the conference may become more personal, so that friendships may become more intimate, and that all may have an individual part in the discussion.

Did you ever think of college as a big

conference? Well, it is; one that lasts for four long years.

We want each new girl to enter right into our school life, to bring her new ideas to us, to show us where we need improving. So we have formed conference groups of about ten new girls with one of our finest old girls to help you until you elect your own chairman. This leader will make you familiar with our campus activities, our Y. W. C. A., organization, and together you can talk over college problems; but best of all you will become friends, and immediately be grafted into the tree of Y. W., that is extending its welcoming branches to all the girls.

Three rahs for the Nu Gamma Sigma!

Y. W. C. A SUNDAY AFTERNOON MEETINGS

What do school girls like to talk about? Sundaes, hikes, clothes, exams; exams, clothes, hikes, sundaes.

Well, we're planning to have every girl talking about the Sundays next year. Why? Simply because it is on Sunday afternoon that the Y. W. C. A., holds its weekly devotional meeting, and we are planning to make that the brightest hour of all the week.

We want to tell you of the three S's

which help to make our Sunday meetings pleasant.

First, Sociability. Every college girl wants lots of friends, and what better place is there to find them than in Y. W.? Just try us on Sociability. We're truly longing to get better acquainted.

Second, Service. If you miss the old C. E., at home, you'll want to enter right away into the work of Y. W., and if you have never had the opportunity of being a member of a real, live Young People's Society, here's your chance for service on the Hill.

Third, Spirituality. This is, of course, the biggest aim of our Sunday afternoon meetings, and the greatest source of enjoyment. After a busy, strenuous week we feel the need of strength and refreshing, and so together we seek Him who is the Bread of Life and the Water of Life.

We are working for bigger and better meetings in 1924-25 than we have had in the years past. Can we count on your support?

THE READING ROOM

Sooner or later you will all get acquainted with Thaw Hall, but there is one part of Thaw we want you to know first,—the Y. W. Reading Room. Just as the main walk leads

to Thaw so it is that the main corridors on second floor lead to the open doors of the reading room. There you may read the current topics of the day, classic and contemporary prose and poetry, religious books and student publications. We know you are going to like the room, and always remember that we are at your service.

ACTIVITIES OF Y. W.

The Y. W., on College Hill is responsible for a great many of the activities the otherwise monotonous hum drum of school life. To it we owe the Big Sister Movement and the welcome which they receive when they first come. Throughout the year their work continues in the various receptions, hikes, leas, and banquets which we enjoy.

After the February meetings comes the Life Work Conference under the auspices of the Y. M., and Y. W. At Christmas and Easter time reverence and renewed devotion is inspired by the beautiful carols which awaken us in the morning. Each year at Christmas time a Y. W., play is given.

One of the prettiest features of the year is the May Day Fete and the social committee is responsible for this. We are indebted to them for the many things they bring about for the development of each student.

OPEN FORUM

Are you afraid you will drop out of the world when you come to college? Are you afraid you will be forced to go around all the time with a pack of books under your arm, a pair of specs on your nose, and a worried intellectual look on your brow? Well, you are mightily mistaken if you are worrying over either of these questions, for you do neither at Maryville. You are made to feel that you have at least a little part in this big world, for we discuss the high points of interest in world affairs in Y. W., class room, chapel, everywhere from what kinds of shoes peoples of other nations wear to how we can secure world peace and what France should do with the Ruhr. Not a little part of our work comes in a free for all discussion that a group of students have each week on vital issues of the day in the United States and other countries. This is one place at least when you have a chance to express your opinion; timid, frank, radical, or otherwise without a member of the faculty grading you on it. Come on girls and add your part to the discussions on these subjects.

Our friend, our brother and our Lord,
What may Thy service be?
Nor name, nor form, nor ritual word,
But simply following Thee.

HOW TO LIVE ON TWENTY-FOUR HOURS A DAY AT MARYVILLE COLLEGE

(This is how one girl lived last semester.)

6:00-7:00 ..... Rise.
Private devotions.
Daily dozen.
7-7:25 ..... Breakfast.
7:25-8:10 ..... Family worship.
Put room in order.
8:10-8:30 ..... Chapel.
8:30-10:20 ..... Chemistry laboratory.
10:20-11:15 ..... English.
11:15-12:10 ..... Spanish
12:10-12:25 ..... Mail call in dormitory,
Tidy up for lunch.
12:25-12:50 ..... Lunch.
12:50-1:10 ..... Sociability.
1:10-2:05 ..... French.
2:05-3:00 ..... Bible.
3:00-5:30 ..... Recreation.
College activities.
Go to town.
5:30-6:00 ..... Dress for dinner.
6:00-6:30 ..... Dinner.
6:30-7:00 ..... Sociability.
7:00-9:30 ..... Study.
9:30-10:00 ..... Miscellaneous.
10:00 ..... Lights out.

Let no one falter who thinks he is right.

Y. M. C. A.

The purpose of the Young Men's Christian Association is to develop the three-fold man; spirit, mind, and body. In the publication of this "M" Book these phases of its program are set forth. In carrying out this program the Maryville spirit is developed and all work together for better college relationships.

OFFICERS 1924-25

Edgar Cathey, '25.....President
Raymond F. Anderson, '26.....Vice-President
Robert W. Bishop, '26.....Secretary
Edward G. Cornelius, '25.....Treasurer

COMMITTEE CHAIRMAN

Charles R. Johnson, '26.....Bible Study
Stuart McC. Rohre, '25.....Religious Meetings
Salmon Brown, '26 .....Athletics
Lonnie E. Milling, '26.....Membership
Wallace C. Merwin, '27.....Social Service
William S. Smythe, '25.....Deputations
Merlin F. Usner, '27.....Missions
Robert A. Broady, '25.....Music
Poin D. Graybeal, '26.....Publicity
Edward H. Hamilton, '26.....Lyceum
Charles E. Beech, '26.....Delegations
Dewey W. Eitner, '26.....Collegian

MEMBERSHIP

In article two of the Y. M. C. A. Constitution we find that there are two kinds of membership, active and associate. The active membership consists of men who are members in good standing of evangelical churches, or professing Christians of the Protestant faith, and who have been duly received and elected by the association. Only active members may vote and hold office. The associate membership consists of any male student of good moral standing who dseires to join the association. These members are entitled to all privileges of membership, except those of voting and holding office. Let us get together and make this year the greatest in the history of Maryville.

Y. M. C. A. ROOMS

The Y. M. C. A. Rooms are located on the first and second floors of Bartlett Hall. You will notice in large white letters, "Y. M. C A." on the large window just over the entrance. At the right as you go in you will find the "Y" Store where stationery, candy, and other confections can be had. Then next to the store, and just around the corner, is the "Y" Reading Room, where you will find magazines, papers, and a Victrola for your use. At the left of the entrances is the auditorium where the "Y" meetings are held.

The gymnasium is also on the first floor. On the second floor is located the offices of the president and secretary, who will be glad to have you come in and get acquainted and to give you any assistance that you may desire.

All of these rooms are for the use of all the fellows on the Hill. Make use of their advantages and you will enjoy your college life more.

THE FRIENDSHIP COUNCIL

The Friendship Council is a unit of the Y. M. C. A, and is one of the most powerful religious organizations on the Hill. The men on the council are those who have had religious experience, and are sincere, earnest, and praying fellows. eager to do their part in being a friend to man and thus building up the kingdom of God right here on the Hill. The purpose is expressed in the pledge as here given: Through prayer and by the Grace of God, the Friendship Council aims to make every man on College Hill a professing Christian, a member of some church, and an active Christian worker. To accomplish this end, I promise to make my life as much like that of Jesus as possible, to befriend, pray for and help in every way possible every man under my care, to attend every council meet-

ing unless prohibited by a satisfactory reason.

ATHLETICS

In addition to the players making the varsity teams, the college is anxious to see everybody in some form of athletics. Watching the varsity play is lots of fun but the spectator, outside of getting a thrill now and then, or a punch in the ribs from an excited bystander, gets no particular goodout of it. There are many branches of athletics and no reason can be given why everybody shouldn't be doing something. And that is the aim of the physical department of the "Y," to promote and interest all into taking part. In the Fall there are the inter-class football teams, there is tennis, swimming, wrestling, and boxing. Last year tumbling appealed to a great many. During the winter months the big gymnasium is available for indoor track meets, volley ball, basketball leagues, and the regular apparatus work. We are especially desirous of getting everybody to patronize the swimming pool. There is no better benefit to be derived from any form of athletics than swiming. We have an excellent pool and more use should be made of it. Then in the Spring there is baseball, tennis, horseshoes, hiking, outdoor track work, and the like.

Get into some form of athletics, for "the glory of a young man is his strength."

LIFE WORK CONFERENCE

During the last three years the Life Work Conference, held in March, has become one of the permanent institutions of the college. It was instituted with the belief that we as students should give some consideration to definite plans for our life work. For three days outstanding leaders come to us and give of their time and services in helping us decide this great question. Whether you have decided upon your life work or not this conference will give you inspiration and help along many lines. We urge you to be thinking in terms of true service when the Life Work Conference comes along.

RELIGIOUS MEETINGS OF THE Y. M. C. A.

In keeping with the purpose of the Y. M. C. A., to develop a three-fold life, the Committee on Religious Meetings has prepared a program which shall minister to the spiritual side of the man in the best possible way. These meetings which are held in the Y. M. C. A., auditorium each Sunday afternoon at one o'clock cover a wide variety of subjects ranging from discussions of personal problems to a discussion of the choice of a life's work. It is virtually a clearing house where

all may speak freely giving their opinions and finding out what others think. As a usual thing students lead the discussions, but occasionally an outside speaker is brought in to talk on some subject in which you are interested that you would like to have discussed; the chairman of this committee will be glad to arrange such a meeting if you will give your suggestions to him.

We should not hope to be strong in mind and body and neglect the spiritual side of our life, for it is just as important. In order to live life at its best we must develop all three sides of it. The "Y" exists soley for the benefit of the men on College Hill and it's rightful place is in the hearts of these men. We do not get anything valuable out of an activity unless we put something into it and the more we put into it the more wet get out fo it. So it is with the "Y;" if we go into it with our best the best will come back to us. And in endeavoring to carry on this this development we must remember that "we can do all things through Christ who strengtheneth us."

BLUE RIDGE

Representatives from the College go each summer to Blue Ridge, North Carolina, to attend the conference of all the southern college Y. M., and Y. W. C. A's. At this con-

ference about two-thirds of the time is spent in listening to addresses by the most prominent student speakers in America, and in studying the important religious and social problems of the day. The remainder of the time is spent in rest and recreation, such as athletics, hiking, etc. The purpose of the conference is to make real to college men and women the facts of Christian experience.

Blue Ridge is located in one of the most beautiful parts of the Blue Ridge Mountains, sixteen miles east of Asheville, and has the finest conference grounds in the South. The inspirational lectures and the wholesome atmosphere of the place leave a lasting impression that is worth a year of college work. Next June we want a large delegation and the "Y" has a loan fund from which you can borrow money for expenses.

FRED HOPE FUND

Every Spring we have a "Fred Hope Campaign drive," conducted by the Y. M. C. A., and Y. W. C. A., for the purpose of supporting the work of one of Maryville's sons in the mission field of Africa. Last year the studdent body made voluntary contributions to the amount of $1125.00 for this work.

HIKES

To view the coming of day from a moun-

tain top and to see the vast landscape turn from the shadowy mists to the golden light of the morning, as the sun rises, is to experience one of the greatest thrills in all your healthy life. One of the best hikes taken by the college men is to the top of Thunderhead, a treeless dome in the Great Smoky Mountains which is 5,700 feet above sea level. This is the big "Y" hike of the year, but trips to Look Rock, Sunshine, Calderwood, Sheep Pen Cave, and the dam at Cheoa are not to be missed. There is no lack of places to which one might hike. All it takes is a little energy and vitality, a couple of blankets, and don't forget the eats. Get your group together and take a hike occassionally.

PROPOSED BUDGET FOR THE Y. M. C. A. 1924-25

This proposed budget has been planned with two things in mind: first, of course, is the income; second, that the money should be expended in such ways that the student will get the maximum benefit. Soon after school opens, if it is found to be necessary, this budget will be revised and published again.

CONFERENCES

Blue Ridge	$100.00
Life Work	100.00
Other conferences	50.00

GENERAL

Administration	150.00
Supervisory	75.00
Reading Room	75.00
Bible Study	50.00
Programs	40.00
Deputations	25.00
Social	25.00
Publicity	50.00
Handbook	30.00
Friendship Council	25.00
Flowers	20.00
Reserve	100.00
Total	$915.00

This day in honor I have toiled;
My shining crest is still unsoiled;
But on the mile I leave behind
Is one who says that I was kind;
And someone has a cheerful song,
Because I chanced to come along.
Sweet rest at night that man shall own
Who has not lived his life alone.

Write your name each day in gentleness, kindness, patience, courtesy. Good deeds are life's brightest stars. They shine in the day time as well as in the night.

Y. M. C. A. INTER-CLASS TRACK RECORD MAY 2, 1924

EVENT	1st PLACE	2nd PLACE	3rd PLACE
100 Yd. Dash	Brown, 10 2-5	Kinsler	Morgan
Pole Vault	Milling, 9' 7"	Morgan	Pierce
Shot Put	Thrower, 40 ft.	Robinette	Williams
Mile Run	Templin, 5:02 3-5	King, J.	Browning
220 Yd. Dash	Crawford, T., 23 2-5	Brown	Rohre
High Jump	Harvey, 5' 3"	Morgan	Pierce
Discus	Robinette, 91' 4"	Grunder	Schmidt
120 Yd. Hurdles	McMurray, 18 2-5	Kinsler	Crawford, T
440 Yd. Dash	Thomson, 54 sec.	Brown	Whitlock
880 Yd. Run	King, J., 2:13 1-5	Brown	Templin
220 Yd. Hurdles	Kinsler, 28 3-5	McMurray	Crawford, T
Broad Jump	Bishop, 20 ft.	Rohre	Crawford, W
Javalin	Williams, 136' 4"	Coleman	Robinette
Two Mile Run	Templin, 11:51 3-5	Whitlock	Browning
One Mile Relay	Athenians, 3:46 1-5	Alpha Sigma	

PUBLICATIONS

THE CHILHOWEAN

The Chilhowean is the college annual, published in May by the Junior Class. It is the official summary of the year's events, and is in reality a chapter in the history of undergraduate Maryville. One of the most pleasant features of college life is that memories of it are always present, and it is the purpose of the Chilhowean to preserve these memories accurately. New ideas are always sought in order to faithfully portray all organizations and activities. The spirit and work of each Junior Class is commended as it attempts the production of the College Memory Book, the Chilhowean. The 1925 edition has as Editor-in-chief, Robert W. Bishop, and as Business Manager, Joe C. Gamble.

THE HIGHLAND ECHO

The Highland Echo is the weekly publication of Maryville College. It is a foura-page five column paper, to which each student subscribes when he matriculates. The editor is elected annually by the whole student body from the Junior or Senior class, and the busi-

ness manager is appointed. The Echo is conducted after the fashion of larger newspapers, carrying atletic reports, editorials, news items, and other of interest to the students. Through this publication the students are enabled to keep in touch with all the activities of the Hill. The Editor-in-chief for the coming year is Francis C. Kinsler, '25, and the Business Manager is Howard T. Hill, '25.

THE MARYVILLE COLLEGE HANDBOOK

The Handbook, commonly known as the "M" Book, is the publication you have before you. It is issued by the Y. M. C. A., and Y. W. C. A., and aims to be a small encyclopedia of information on the College life. Editor, Robert W. Bishop, Associate Editor, Alice Robison, Business Manager, Paul Cragan, Jr.

THE "Y" BEE

The "Y" Bee is published by the Y. M. C. A., and carries announcements of the week's program for "Y" activities, such as hikes, field and swimming meets, games, and Sunday afternoon meetings. Poin D. Graybeal is the editor for the coming year.

The Place to be happy is Here,
The Time to be happy is Now,
The Way to be happy is to Make others so.

STUDENT ORGANIZATIONS

STUDENT COUNCIL

The Student Council was organized for the purpose of furnishing a representative body of students, who, by virtue of their position and influence in student affairs, shall be able to express the sentiment of the student body. They co-operate with the Faculty in maintaining Maryville College ideals and strive to put into execution such proposals which shall be for the best welfare of the school.

The Council is composed of eight Seniors, six Juniors, four Sophomores, and four Freshmen who take up matters brought before them for consideration. Any student may confer with his representative and present any matter which he thinks would be for the welfare of the student body. When measures are passed by the Council and approved by the Faculty they are then put into operation.

The Student Council is not student government but it seeks to summarize student opinion and to work with the faculty in promoting desirable measures and preventing actions which are detrimental to the college. With the co-operation of all the students the Student Council will be an organization which

will be permanent and of lasting value to the students.

THETA EPSILON

Someone said not long ago that fraternities mean more to a college man than his studies. Maryville has neither fraternities nor sororities, but we do have something that more than compensates for them—our literary societies. Theta Epsilon is one of the girl's societies and it is a wonderful means by which to make friends, enjoy social life, and benefit culturally. We Thetas are proud of what our society has done in the past, and the mid-winter plays of the past two years. "Little Women" and "Smiling Through" have won her an enviable name on the Hill. We are making great plans for 1924-25 too; a great mid-winter, lots of snappy programs, and plenty of good times socially. (Not the least of these are our joint meetings with our "brothers"—the Alpha Sigmas. Wait until you know them!) But one event in the year overshadows all else—the coming of the new girls! One good thing Theta does is to wear off the new feeling early and impart that consciousness of real fellowship with the old girls. Theta doors are open to every new girl who will come in and do her part to make Theta better next year, and every Theta stands ready to lead you inside into real intimacy. So one and all we welcome you new girls!

BAINONIAN

The Bainonian Literary Society is the oldest literary organization for girls on the Hill. It was organized in 1875, and ever since that time it has been an important factor in the student life. Many new girls are enrolled in it every year, and two-thirds of girls in the class of 1924 are Bainonians. The society provides for the development of the talents of every girl and tries to make her feel that the society is her own. A program of an interesting and instructive nature is provided every Saturday evening. Twice a year a joint meeting is held with our brother society, the Athenian. Bainonian stands for social as well as for literary development. It aids in the forming of friendships, and many good times are enjoyed by all who will take advantage of what she offers. We extend a hearty welcome to all new girls, and a wish that you may soon learn to love Bainonian as we do.

ATHENIAN

The Athenian Literary Society was organized in 1869, thereby giving it the distinction of being the oldest literary organization on College Hill. It's present membership enrolls a large proportion of the male students of the college. The Athenians are noted for

their loyalty to, and enthusiasm for their society. The ideal of Athenian is to give her members such training as will enable them to secure the very best development during their college days; to promote a correct college spirit and love for Alma Mater. To accomplish this high ideal she provides weekly programs of an interesting, instructive, and varied nature that are full of life, pep, and college spirit. From the Athenian Society has come three-fourths of the members of the Men's Forsenic League during the 1924 season, and also the two men participants in the oratorical contests representing the college. The Athenian Literary Society extends a cordial invitation to all new men to attend the opening social of the society at the beginning of the year, and also a hearty invitation is extended to all new men to become Athenians.

ALPHA SIGMA

The Alpha Sigma Literary Society has been and is one of the most important organizations on the Hill. It is the purpose of the society to develop a hearty Christian fellowship among its members, and to aid them to attain the highest proficiency in ortary, debate, and general literary achievement. The most careful training and consideration is given to all new men, and every opportunity is sought for their benefit and improvement.

Four years of active memberships in this society is a great help in the preparation for a future leader in forensics or as a public speaker. Every year the society gives a play, the proceeds of which go to the improvement of the organization. The first meeting of the year is given over to a welcome and general good time for the new men of the college. It also has two joint meetings with its sister society, the Theta Epsilon, for the purpose of social benefit and enjoyment. We extend to all new men a welcome to join the Alpha Sigma.

DEBATE AND ORATORY

Debate and oratory hold a prominent place in the student activities at Maryville. Each year an excellent program is put on by Pi Kappa Delta. The 1924 schedule included a triangular and two dual debates for men and two dual debates for women. Besides these contests, the hopes and ambitions of 1923 were realized when we sent four representatives to the National Convention of Pi Kappa Delta, where our men participated in several debates and an oratorical contest. The two weeks trip also included debates with colleges of Tennessee, Kentucky, and Indiana. A freshman debate with the University of Tennessee was a feature of the year's program, and a similar

contest will probably be arranged for this year, thus affording an unusual opportunity for forensic development among first year students. Maryville is a member of both the Tennessee and East Tennessee Orotorical Leagues, which hold annual contests. Next year is before us; lets make it the biggest yet.

MEN'S GLEE CLUB

The Men's Glee Club is an organization that has become one of the main features of Maryville College. A whole week is taken each year for a trip to different towns of East Tennessee. The 1924 Club sang in such towns as Lenoir City, Greenville, Johnson City, Kingston, Harriman, and Knoxville. The home concert was one of the best programmes given on the Hill last year. An extensive trip is being planned for next year by the Business Manager, Joe C. Gamble, that will carry the club in the State of Alabama or Kentucky as well as to the nearby towns. To be mem- of the club the man has to be able to sing with a fair degree of accuracy. Why not come out next year and help the men organize the sixth club which promises to be the best yet?

GIRL'S GLEE CLUB

The Girl's Glee Club is the youngest organization of its kind and one of the most

promising in Maryville College. This year it was composed of thirty of the best voices on the Hill. The concerts was one of the most attractive and interesting presented during the year. Much credit is given to Miss Caroline Crawford for the excellence of the work as given by the Club. The success of the organization lies with the girl students and let us make it a real, live organization, one of harmony in every respect.

THE DRAMATIC CLUB

The Dramatic Club, better known as the "Maryville Players," has established a permanent place for itself among the primary student activities. This club offers an invaluable opportunity to talented students and is growing in popularity all the time. These players are known not only by the college and towns people, but also by those in surrounding towns, and in our suburb, Knoxville.

PRE-MEDICAL CLUB

This club is made up of those students taking the pre-medical course. The organization's purpose is for the discussion of subjects relating to medical science; to create a personal interest in the profession of medicine, and to cultivate mutual fellowship.

CHEMISTRY CLUB

The Chemistry Club is composed of students

who are taking more than one year of college chemistry. One year of chemistry is required for membership. Papers and lectures are given on the chemical problems of the day by the students and the professors of the department.

LAW CLUB

Students who are contemplating entering the profession of law may become members of the club. The programs are made up of mock trials and other things of interest.

HI-TRAIL CLUB

The Hi-Trail Club was originated for the purpose of developing the physical strength, increasing the knowledge of and the love for the "Great Outdoors." The membership in this club is restricted to twelve. To become a member of the Hi-Trail Club one must have had at least one hundred miles of hiking experience, and must present a thesis giving an account of such experiences and be unanimously elected by the members.

STATE CLUBS

A number of State Clubs have been formed upon the campus and have continued their activity from year to year. The clubs mix business with pleasure and have as their primary purpose the furthering of good spirit and

friendships among those who are from the same sections of the United States. Announcements of meetings are made in chapel an dall students are urged to affiliate with their state club.

MINISTERIAL ASSOCIATION

Greetings to all students. This association is composed of all young men who are expectting to choose for their life work the Gospel Ministry. Its programs are made up of only that which is of the highest religious and literary value. Opportunities for personal work, either in the mission, jail, or in the rural districts are numerous. The association invites all who expects to enter the ministry to join hands with us and as a united band "press toward the mark for the prize of the high calling of God in Christ Jesus."

STUDENT VOLUNTEERS

"The evangelization of the world in this generation" would be quite possible if each Christian would seek to discover his true relationship to others in the light of Christ's life and ideals of service. Believing this, a group of students have been naturally drawn together with the purpose of serving on the foreign field. Their meetings are held every Thursday evening that they may further prepare by study and be strengthened in their

purpose by fellowship with God and ecah other. If you are considering this form of service, seek out this group for strengthening your interest.

THE COLLEGE BAND

One of the best and largest musical organizations on the Hill is the College Band. Bi-weekly rehearsals of band music along every line, including high class marches, waltzes, serenades, medleys, and overtures are conducted by an experienced instructor. Fellows who possess a fair knowledge of band music should join early. The band furnishes music at many entertainments and athletics contests. Concerts and parades draw many hearers.

GRADUATE RECITALS

There is an old saying, which nobody doubts its truth, that our home talent is as good as that which is imported. The old students agree that the entertainments given by the Music and Expression Departments are not surpassed. These entertainments are given in the Spring by the members of the graduating classes of expression, piano, and voice. They furnish an opportunity for cultural development along lines not pursued in the classroom and add much to the interest of the students.

COLLEGE RELIGIOUS MEETINGS

One of the most outstanding events for which Maryville is famous is her February meetings. For ten days each year the Christians way of life is presented in an extensive way. During these Meetings new standards of life are adopted ond the destiny of the students is determined to a great extent. Maryville is very fortunate in having a full-time college pastor, Dr. William Patton Stevenson, who conducts the Vesper service each Sunday evening. The anthems and special music by the robed choir add much to the impressiveness of this service. The addresses as given by Dr. Stevenson apply in a very practical way to student life. The mid-week service is conducted at the chapel hour on Thursday morning. These addresses are prepared for the students and are very helpful.

There is no life so humble
That if it be true and genuinely human
And obedient to God, it may not hope
To shed some of his light.

If you complain of lack of opportunities you'll miss what you have.

It is not the leap at the start but the steady going on that gets there.

WHO'S WHO IN MARYVILLE

Alpha Sigma ..... Francis C. Kinsler
Athenian ..... Edward G. Cornelius
Athletic Asscciation ..... Carl Schmidt
Bainonian ..... Virginia Witherington
Band ..... Robert A. Broady
Baseball ..... Earl McCall
Basketball ..... G. Lewis Veech
Cheer Leaders ..... Brown, Swartz
Chilhowean ..... Robert W. Bishop, Editor
Joe C. Gamble, Business Manager
Girl's Glee Club ..... Margaret Lewis
Highland Echo .... Francis C. Kinsler, Editor,
Howard T. Hill, Business Manager
Field Day ..... Salmon Brown
Football ..... Edward H. Hamilton
Men's Glee Club ..... Dewey W. Eitner
Junior Class ..... Poin D. Graybeal
Maryville Players .....Harry Gauding
Pi Kappa Delta ..... Edward G. Cornelius
Senior Class .....Jean G. McMurray
Sophomore Class ..... John C. Crawford,Jr.
Student Council .....Jean G. McMurray
Tennis ..... Nathan R. Haworth
Theta Epsilon ..... Myrtle Ardis
Track ..... James W. King
Y. M. C. A. ..... Edgar Cathey
Y. W. C. A. .....Mary Tippit

ATHLETICS

Maryville is represented by teams in every major college sport, and ranks with the leaders in this section of the country. The adminitrative control of athletics is centered in the Athletic Association.

With L. S. Honaker and L. E. Bond as coaches of Maryville athletics, and hard fighting teams composed of loyal men, it iis no wonder that the Athletic Association has made such a stride forward during the last two years. A new day has dawned for Maryville in athletics because she has two live coaches, plenty of good material, added equipment, and a splendid new field.

FOOTBALL

Football at Maryville has always been the leading sport. For the past three years Maryville has held the championship of the Appalachian Athletic Conference. The prospects are bright for a good team next Fall, and the schedule shows that many hard fought grid battles are in store.

If your luck isn't what it should be, put a "P" before it, and continue to try.

FOOTBALL SCHEDULE 1924

DATE	PLAYED AT	SCORES	
Sept. 27	Maryville	Maryville	Union College
Oct. 4	Maryville	Maryville	Lincoln Mem'l U.
Oct. 11	Knoxville	Maryvil	Univ. of Tenn.
Oct. 18	Maryville	Maryville	Milligan College
Oct. 25	Cincinnati	Maryville	St. Xavier Collg.
Nov. 1			
Nov. 6	Johnson C.	Maryville	E. T. S. N.
Nov. 11	Maryville	Maryville	Carson-Newman
Nov. 22	Roanoke	Maryville	Roanoke College
Nov. 27			

BASKETBALL

Carson-Newman disputed our claim to the championship of the Appalachian Conference of basketball last season, but no game could be arranged to see which were the champions. Our schedule for the past year included the best teams in this section and with the same men for the coming year we are looking forward to one of the biggest years in basketball yet.

BASEBALL

Baseball at Maryville has always been one of the most popular sports. In baseball as well as all other sports, Maryville has made much progress in the last three years. The 1924 schedule included such teams as Kentucky State, V. P. I, and Tennessee. Athough Maryville does not encourage her athletes to play professional ball, she has sent ten or more men to the leagues during the last two years.

TRACK

This field of sport is beginning to take a leading place in athletics of the southern colleges and Maryville is doing her part to aid it. Last year we had three dual meets; the University of Tennessee at Knoxville, Centre at Danville, Ky., and Georgetown at Georgetown, Ky. In all three meets Maryville showed

up well and twelve men met the requirements for their letter. Next year should be the best year that Maryville has ever had since we lose no one by graduation and a good schedule is bing arrangd.

TENNIS

Tennis is growing rapidly in popularity at Maryville. Last year we had on our schedule the University of Tennessee, Tusculum, and East Tennessee State Normal. In this sport, as in the others, we are producing winning teams. The prospects are good for a good season this coming year.

CONSTITUTION OF MARYVILLE COLLEGE ATHLETIC ASSOCIATION

ARTICLE VII

1. The following students shall be permitted to wear the Maryville "M:"

a. Members of the varsity football team who have played fifteen quarters. b. Members of the varsity baseball team who have played as much as five innings per game in one-half of the scheduled games; or a baseball pitcher who has pitched forty-five innings in scheduled games. c. Members of the varsity basketball team who have played one-half a game in each of the scheduled games. d. Members of the varsity track

team winning first place in a dual meet, or any other meet where three or more colleges are competing. e. Members of the varsity tennis team playing in one-half the tournaments of the year.

2. The football "M" shall be an eight-inch block "M" the baseball "M" a seven-inch straight "M," the basketball "M" a six-inch block "M;" the girls' basketball "M" a five-inch block "M," the track "M" a five-inch block "M" with wings attached, and the tennis "M" shall be a script "M."

3. All members of the second football, baseball, or basketball teams may wear the Maryville Monogram.

6. No other students shall wear either the "M" or the Maryville Monogram.

The shortest way to do many things is to do only one thing at a time.

The only failure a man ought to fear is failure in cleaving to the purpose he sees to be best.

While some people are saying "It can't be done," they are constantly being surprised by somebody doing it.

SCHEDULE OF CLASSES--First Semester.

TIME	MON.	TUES.	WED.	THUR.	FRI.	SAT.
8:30 to 9:25						
9:25 to 10:20						
10:20 to 11:15						
11:15 to 12:10						
1:10 to 2:05						
2:05 to 3:00						

SCHEDULE OF CLASSES—Second Semester.

TIME	MON.	TUES.	WED.	THUR.	FRI.	SAT.
8:30 to 9:25						
9:25 to 10:20						
10:20 to 11:15						
11:15 to 12:10						
1:10 to 2:05						
2:05 to 3:00						

CHURCH DIRECTORY

New Providence Presbyterian

Corner College and Main Streets

First Baptist

Depot and High Streets

Methodist Episcopal South

East Main Street

Methodist Episcopal

East Main Street

Christian

College Street

Friends

West Main Street

MEMORANDUM

MEMORANDUM

SAY!

You See It's Like This—

THE advertisements which follow represent the standard dealers and it is through their co-operation that the "M" Book is made possible. The Associations would call the attention of every man and woman to them and heartily recommends each of them to the members of the incoming class, and to the old students.

THEIR HONORABLE DEALINGS WITH MARYVILLE COLLEGE IN THE PAST IS AMPLE WARRANT FOR YOUR CONFIDENCE AND PATRONAGE IN THE FUTURE.

How to Find the BEST Drug Store in Town

Ask Anyone who was here last year, they will say

Badgett-Costners'

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Palace Theatre

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KNOXVILLE, TENNESSEE

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The Home of True Economy

"Everything Good to Eat"

UNITED THRIFT STORE NO. 2

Where You Save the Pennies, Nickles and Dimes

301 MAIN ST. M. M. ELDER, Mgr.

Norton Hardware Company

HARDWARE

SPORTING GOODS

Where Your Patronage is Appreciated

All Old Students Know

AND NEW STUDENTS SOON
FIND THE WAY TO

MARTIN'S

Opposite the Southern Station

THE POPULAR DRUG STORE

Only a step from the Hill

PROFFITT'S

EVERYTHING FOR MEN, WOMEN, AND CHILDREN'S WEAR

H. P. HUDDLESTON

DENTIST

WELLS BUILDING

M. DUKE

MERCHANT TAILOR

The Home of Good Tailoring, Cleaning, Pressing, Dying, and Repairing

Between Wiggin's Cash-Carry Store and Post Office

Wallace C. Merwin is our agent on the Hill at
315 Carnegie Hall

He is a little fellow about six feet tall, a brunette with black wavy hair.

Knoxville Lithographing Co.

PUBLISHERS OF ALL KINDS OF COLLEGE CATALOGS AND ANNUALS

"The Place Where They Keep The Quality Up"

The 1925 CHILHOWEAN is from the press of the Knoxville Lithographing Company.

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Combined with these must be experience brains and artistic ability of a high order. Write us for quotations, giving the number of books wanted and the number of pages. Mention any special features desired.

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DENTIST

First National Bank Building

Y. M. C. A. STORE

Is Here To Serve You

Candies

Pastries

Ice Cream

AND

College Necessities

If you don't see it, ask for it. We don't mind telling you why we don't have it.

Service is Our Motto

STUART M. ROHRE

MANAGER

Maryville College

Samuel Tyndale Wilson, D.D., LL.D., Pres.

ONE HUNDRED AND SIXTH YEAR
BEGINS SEPTEMBER 9, 1924.

Educational standards of the highest. Environment positively Christian. Expenses lowest possible.

Enrollment, College, 626; Preparatory School, 170; Total 796 young men and young women; 359 came from thirty-eight states and countries outside of Tennessee. Faculty of ninety-seven professors, instructors, and assistants.

Endowment and property, $1,750,000.00. Campus, 250 acres. Sixteen large buildings, including the new Thaw Memorial Hall.

Entrance requirements, for admission to the Freshman class, fifteen standard units. Departments: College, Bible Training, Home Economics, Pre-Medical, Teachers', Expression, Music, and Art.

Expenses: Tuition, $30 a year. Room rent for each student, with two in a room, averages $38 a year. Board, $3.50 a week. Text-books rented. General library free. Self-help opportunities. Full information sent upon request. Address:

CLINTON H. GILLINGHAM, D.D.
Registrar
Maryville, Tennessee

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Leaves Maryville	Leaves Knoxville
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5:30 A.M.	8:10 A.M.
5:30 A.M.	8:50 A.M.
6:00 A.M.	9:30 A.M.
7:00 A.M.	10:20 A.M.
7:50 A.M.	11:20 A.M.
8:25 A.M.	12:20 P.M.
9:00 A.M.	1:00 P.M.
9:50 A.M.	1:40 P.M.
10:30 A.M.	2:20 P.M.
11:00 A.M.	3:00 P.M.
12:15 P.M.	3:40 P.M.
1:00 P.M.	4:15 P.M.
1:50 P.M.	4:30 P.M.
2:30 P.M.	4:30 P.M.
3:00 P.M.	4:45 P.M.
3:40 P.M.	5:30 P.M.
4:25 P.M.	6.15 P.M.
5:05 P.M.	7:30 P.M.
5:40 P.M.	8:30 P.M.
6.15 P.M.	9:30 P.M.
7:00 P.M.	10:30 P.M.

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